

**CITY OF LA VERNE**  
**Special Meeting**  
**CITY COUNCIL AGENDA**

Don Kendrick, Mayor

Muir Davis, Mayor Pro Tem

Robin Carder, Council Member

Charlie Rosales, Council Member

Tim Hepburn, Council Member



[www.cityoflaverne.org](http://www.cityoflaverne.org)

(909) 596-8726 - Phone

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City Hall Council Chamber

3660 D Street

La Verne, CA 91750

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**Monday, July 16, 2018, at 5:00 pm**

**City Hall**

**Conference Room**

**3660 D Street, La Verne, CA 91750**

Attendance and participation at the City of La Verne Council meetings are welcomed and appreciated. Community engagement provides the City Council with valuable information. Regular Meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of every month. In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (909) 596-8726 at least 48 hours prior to the meeting.

All items submitted for future agendas must be in writing to the Assistant City Clerk no later than 5 p.m. on the Monday prior to the first and third Monday of each month. Materials related to an item on this agenda, submitted to the Council after distribution of the agenda packet, are available for public inspection at the meeting or in the City Clerk's Office during normal business hours.

**1. CALL TO ORDER**

- 2. ROLL CALL:** Council Member Carder, Council Member Rosales, Council Member Hepburn, Mayor Pro Tem Davis and Mayor Kendrick

3. **Council Study Session** - The City Council will receive findings of HFH Consultants Analysis of Charges to Enterprise Funds.

4. **PUBLIC COMMENTS/ORAL COMMUNICATIONS** - This is the time set aside for anyone wishing to address the City Council on items not listed in any other place on the agenda. Under the provisions of the Brown Act, the legislative body is prohibited from talking or engaging in discussion on any item not appearing on the posted agenda. However, your concerns may be referred to staff or set for discussion at a later date. Any person desiring to speak should complete a 'Speaker Card,' located at the podium, and hand it to the Assistant City Clerk. When addressing the Council, please go to the podium and state your name and address for the record. The Mayor reserves the right to place limits on duration of comments.

## 5. ADJOURNMENT

### ADVISORY STAFF

\_\_\_\_ Robert Russi, City Manager

\_\_\_\_ Dan Keesey, Assistant City Manager/Public Works Director

\_\_\_\_ Robert Kress, City Attorney