

**AGENDA**  
**YOUTH & FAMILY ACTION COMMITTEE**  
**Tuesday, January 29, 2019**  
**6:30 P.M.**

---

The three-fold mission of the Youth & Family Action Committee is:

1. To support positive activities and opportunities for young people;
2. To strengthen families; and
3. To combat the problems of substance abuse.

**1. WELCOME AND CALL TO ORDER**

**Executive Board**

Don Kendrick, Mayor  
Carolyn Cockrell, Roynon Elementary School Counselor  
Ernie Dorado, Resident  
Robin Carder, City Council Member

Bob Russi, City Manager  
Dan Harden  
Bill Aguirre, Community Services Director  
JR Ranells, Personnel Officer  
Nick Paz, Chief of Police, LVPD  
Colleen Flores, Captain, LVPD  
Donna Redman, Resident  
Sam Gonzalez, Lieutenant, LVPD  
Frankie Cambero, School Resource Office, LVPD  
Hollie Savage, Community Services Officer, LVPD  
Georgia Coble, Resident/Citrus Valley Medical Center  
Phoebe Miyamoto, The David & Margaret Home, Inc  
Anne Neal, Principal, Ramona Middle School  
Dena Hoover, Ramona Middle School  
Vanessa Hess, BHS Student Representative  
Mike Gaydos, BHS Student Representative  
Tammy Roush, Fairplex  
Carrin Bouchard, Resident  
Toni Navarro, Tri City Mental Health Center  
Isela Moreno, Tri-City Mental Health  
Tony Miller, LDS Church  
Gamaliel Polanco, Tri-City Mental Health  
Michelle Mata, Tri-City Mental Health  
Christina Jimenez, Project Sister  
Chuck Coyne, La Verne/San Dimas Educational Foundation  
Mark Rodgers, BUSD  
Greg Noyes, BUSD  
Grant Dineley, BUSD  
Joe Hanson, BUSD  
Eric Podley, Bonita High School  
David McElwain, Resident  
Shaun Babish, Resident

Cherie Andersen, Resident  
Denise Fisher, Resident  
Craig Childress, Resident  
John Garcia, Resident  
Jason Simison, Resident  
Patty Pumpuang Kwan, Resident  
Patti Latourelle, Resident  
Tom Cornicelli, La Verne Library  
Jason Lorge, Jason Lorge Real Estate  
Elyse Rasmussen, LA County DPH

2. **APPROVAL OF MINUTES** for October 23, 2018 & November 27, 2018
3. **SCHOOL RESOURCE OFFICER**
4. **BUSD REPORT**
5. **SCHOOL COUNSELING PROGRAM**
6. **MENTOR PROGRAM**
7. **VAPE VIDEO**
8. **ROUND TABLE**
9. **PUBLIC COMMENT**
10. **ADJOURNMENT**
11. **NEXT MEETING – February 28, 2019 @ 6:30 p.m.**