

## **AGENDA**

**REGULAR MEETING OF THE  
LA VERNE PLANNING COMMISSION  
Wednesday, May 11, 2016  
La Verne City Council Chambers  
3660 "D" Street  
6:30 p.m.**

### **CALL TO ORDER**

Council Chambers

Chairperson  
Gilbert Ivey

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

Darleen Foye  
Admin. Secretary

### **PUBLIC COMMENT**

This is the time set aside for anyone wishing to address the Planning Commission on items not listed in any other place on this agenda.

California Law does not allow the Planning Commission to take action in response to your statements at this meeting. Your concerns may be referred to staff or set for hearing at a later date.

## CONSENT CALENDAR

(All items listed under the Consent Calendar are considered to be routine and will be enacted by one motion unless separate discussion is requested by a member of the Planning Commission or audience.)

1. Minutes of the April 13, 2016 Planning Commission Meeting.

## PUBLIC HEARINGS

2. **CASE NO. 5-16CUP**  
**B & M TOWING AND AUTO REPAIR**  
**1956 ARROW HIGHWAY**  
Collin Wahab  
Assistant Planner

### RESOLUTION # PL1171

A request for a conditional use permit to allow B & M towing to perform auto repair services at 1956 Arrow Highway.

**Environmental:** Categorically Exempt  
**Action Required by:** 7/13/16  
**Vote required by:** Majority of Quorum

3. **CASE NO. 22-16**  
**DAMIEN HIGH SCHOOL KITCHEN**  
**MODULAR EXTENSION**  
**2280 DAMIEN AVE.**  
Collin Wahab  
Assistant Planner

### RESOLUTION # PL1170

A request by Damien High School for a time extension for their existing modular kitchen facility.

**Environmental:** Categorically Exempt  
**Action Required by:** 9/23/16  
**Vote required by:** Majority of Quorum

**ADJOURNMENT**

The next regular meeting of the Planning Commission is scheduled to be held June 8, 2016 in the Council Chambers, 3660 “D” Street, La Verne, CA 91750

Proof of Posting

I declare under penalty of perjury that I am employed by the City of La Verne in the Planning Department; and that I posted this agenda in the City Hall Council Chambers on May 5, 2016.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature